

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFFREY COX
P.O. BOX 5193
BOSSIER CITY, LA 71171-5193

2. Office Sought (Include title of office as well)

DISTRICT JUDGE
BOSSIER/WEBSTER PARISH
26TH JDC

OFFICE USE ONLY

Report Number: 7219

Date Filed: 8/17/2004

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 9/18/2004

This report covers from 6/10/2004 through 8/9/2004

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☒ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

GIBSLAND BANK AND TRUST
1374 HOMER RD
MINDEN, LA 71055

7. Full Name and Address of Treasurer

JAMES RACHEL
128 JESSE JONES RD
BENTON, LA 71006

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 17th day of August, 2004.

JEFF COX

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-222-0337

Daytime Telephone

JAMES RACHEL

Signature of Treasurer

318-221-1000

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: CO-CHAIR PERSON

RICHEY JACKSON
495 DOLLIE MOORE RD
RINGGOLD, LA 71068

Name and Address of **Principal Campaign Committee**

Chairperson: CO-CHAIR PERSON

KENNY COVINGTON
P.O. BOX 452
HAUGHTON, LA 71037

Name and Address of **Principal Campaign Committee**

Chairperson: VICE CO-CHAIR PERSON

PATRICK JACKSON
400 HERITAGE DR.
BOSSIER CITY, LA 71112

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 8,310.00
2. In-kind Contributions (Schedule A-2)	\$ 3,706.89
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 12,016.89
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 12,016.89

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 17,393.18
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 50,000.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 67,393.18

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 230,047.14
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 12,016.89
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 67,393.18
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 3,706.89
18. Funds on hand at close of reporting period	\$ 170,963.96

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
A CLASS BAIL BONDS 406 BROADWAY MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$200.00	\$0.00
MADGE W BRICE 421 GARRISON TRAIL MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$200.00	\$0.00
TERRY BROOKS 9600 FOREST LANE APT. 273 DALLAS, TX 75243 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/08/2004	\$50.00	\$0.00
BRYCE TRANSPORT 15025 HWY 80 MINDEN, LA 71055-6516 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
JOHNNY BYRD P.O. BOX 5566 BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/30/2004	\$500.00	\$0.00
CELLXION 5031 HAZEL JONES ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$500.00	\$0.00
4. SUBTOTAL (this page)		\$1,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DOROTHY COX 416 GARRISON TRAIL MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$500.00	\$0.00
O.D. COX 416 GARRISON TRAIL MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$500.00	\$0.00
LILLIAN CRATON 900 JEFFERSON ST. MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$25.00	\$0.00
DENMON'S LOUISIANA PHARMACY INC. AND SKI SHO 4160 AIRLINE DR. BOSSIER CITY, LA 71111-2050 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/29/2004	\$250.00	\$0.00
BENNY DEPINGRE 1610 GERMANTOWN RD. MINDEN, LA 71055-1300 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
KELLI DOMINICK 712 S. CYPRESS ST. VIVIAN, LA 71082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/11/2004	\$150.00	\$0.00
4. SUBTOTAL (this page)		\$1,525.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MARK D FRYE 1841 YELLOW PINE RD. SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/30/2004	\$50.00	\$0.00
GRADY C GOLDEN SR. PO BOX 295 SHREVEPORT, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/30/2004	\$250.00	\$0.00
FAYE M GORDON 10628 HWY 80 MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$10.00	\$0.00
HOLLEY SERVICES INC. 250 BRUSHY CREEK RD SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
LARRY B HOUSE 1414 DEMENT RD. DOYLINE, LA 71023 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
MRS. J.M. JACKSON 337 CIRCLE W. RANCH RD. MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
4. SUBTOTAL (this page)		\$610.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ERIC G JOHNSON 1507 HOLLEY ST. MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$500.00	\$0.00
JAMES M JOHNSON P.O. BOX 1015 MINDEN, LA 71058-1015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
JOHN D JOHNSON 901 HINTON MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$200.00	\$0.00
PEGGY OR A. LOYE JONES 703 GOODE AVE MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
NEDRA THOMAS KELLY 113 4TH ST. MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/30/2004	\$50.00	\$0.00
PAUL E KITCHENS P.O. BOX 740 MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$250.00	\$0.00
4. SUBTOTAL (this page)		\$1,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
STANLEY F KOLNIAK 2207 SURREY LN BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2004	\$100.00	\$0.00
MRS. JAMES E LEGG 234 COUNTRY CLUB DR. MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2004	\$100.00	\$0.00
SCHUYLER MARVIN 806 DREW LANE MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2004	\$100.00	\$0.00
ROLAND V MCKNEELY 1246 NORRIS DR. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/30/2004	\$50.00	\$0.00
LAURA G MCLENDON 716 BEVERLY DRIVE HOMER, LA 71040 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/21/2004	\$500.00	\$0.00
L. SCOTT MIZELL 1158 FRANKLIN RD. HEFLIN, LA 71039 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/30/2004	\$100.00	\$0.00
4. SUBTOTAL (this page)		\$950.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVID OR MARY OGWYN 4740 BUCKINGHAM DR. SHREVEPORT, LA 71107 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/19/2004	\$100.00	\$0.00
POCO PROPERTIES 160 BLAZER DR. SIBLEY, LA 71073 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2004	\$1,000.00	\$0.00
ROOS FRAZIER & HUSSEY P.O. BOX 6798 SHREVEPORT, LA 71136-6798 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/31/2004	\$250.00	\$0.00
DR. DIANE L SINO 7840 JEWELLA AVE SHREVEPORT, LA 71108 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/04/2004	\$250.00	\$0.00
BOBBYE SMITH EMP DD SMITH INC. 368 TANGLEWOOD DRIVE MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/30/2004	\$50.00	\$0.00
MEL SMITH 1608 SHREVEPORT RD. MINDEN, LA 71105 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2004	\$100.00	\$0.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
THERESA SMITH 210 BERRY DR. MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
GREGORY G SMOTHERMAN P.O. BOX 1021 MINDEN, LA 71058-1021 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$100.00	\$0.00
MARGUERITE W SMOTHERMAN 114 FULBRIGHT CR MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$300.00	\$0.00
CARL V THOMPSON 1307 DRAKE DRIVE MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/17/2004	\$50.00	\$0.00
CARL V THOMPSON 1307 DRAKE DRIVE MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/30/2004	\$50.00	\$0.00
TOMMY J. LARY & ASSOCIATES 2552 JACK MARTIN RD. MINDEN, LA 71055-0646 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/30/2004	\$100.00	\$0.00
4. SUBTOTAL (this page)		\$700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
C.O. WEST 282 CIRCLE W. RANCH RD MINDEN, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/17/2004	\$25.00	\$0.00
4. SUBTOTAL (this page)		\$25.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 8,310.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>	

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
INNOVATIVE OFFICE SYSTEMS 816 BENTON RD. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	PRINTER	06/15/2004	\$500.00	\$0.00
POT LUCK LIQUOR-LYNN SLACK 3948 HWY 371 RINGGOLD, LA 71068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	BEVERAGES FOR CAMPAIGN FISH FRY	07/30/2004	\$303.89	\$0.00
JAMES N RACHEL CPA 330 MARSHALL ST. STE. 940 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	PROFESSIONAL ACCOUNTING SERVICES	06/10/2004	\$2,500.00	\$0.00
R.E. MIKE WOODARD 511 mAIN STREET MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	BEVERAGES FOR CAMPAIGN FUNDRAISER	06/15/2004	\$403.00	\$0.00
4. SUBTOTAL (this page)			\$3,706.89	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 3,706.89	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JEFFREY S. COX 345 CROSSCREEK BOSSIER CITY, LA 71111	2. a. Date* <u>4/23/2004</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>100,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">7/6/2004</td> <td style="text-align: center;">35000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">8/3/2004</td> <td style="text-align: center;">15000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	7/6/2004	35000.00	0.00	8/3/2004	15000.00	0.00
Date	Principal	Interest								
7/6/2004	35000.00	0.00								
8/3/2004	15000.00	0.00								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender JEFFREY S COX 345 CROSSCREEK BOSSIER CITY, LA 71111	2. a. Date* <u>4/23/2004</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>150,000.00</u> d. Balance due \$ <u>150,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
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Date	Principal	Interest								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ED BANKHEAD 310 NORTH MAIN STREET SPRINGHILL, LA 71075	07/17/2004	FOOD/SUPPLIES FOR CAMPAIGN MEET & GREET FUNCTION	\$ 836.32
BOSSIER POLICE LOCAL 645 P.O. BOX 5383 BOSSIER CITY, LA 71111	06/14/2004	CRIMESTOPPERS TEAM SPONSORSHIP	\$ 300.00
BOSSIER PRESS TRIBUNE 4250 VIKING DR. BOSSIER CITY, LA 71111	06/29/2004	CAMPAIGN ADVERTISING (NEWSPAPER)	\$ 198.50
BOSSIER PRESS TRIBUNE 4250 VIKING DR. BOSSIER CITY, LA 71111	07/06/2004	CAMPAIGN ADVERTISING (NEWSPAPER)	\$ 495.00
BOSSIER PRESS TRIBUNE 4250 VIKING DR. BOSSIER CITY, LA 71111	08/02/2004	CAMPAIGN ADVERTISING (NEWSPAPER)	\$ 280.00
CITIZENS BANK AND TRUST P.O. BOX 1079 MINDEN, LA 71079	06/30/2004	BANK SERVICE CHARGE	\$ 9.50
CITIZENS BANK AND TRUST P.O. BOX 1079 MINDEN, LA 71079	07/30/2004	BANK SERVICE CHARGE	\$ 7.00
CONCERNED CITIZENS 111 AUSTIN STREET MINDEN, LA 71055	07/08/2004	DONATION	\$ 100.00
3. SUBTOTAL (optional)			\$2,226.32
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JEFFREY S COX 345 CROSS CREEK BOSSIER CITY, LA 71111	08/03/2004	CASH FOR QUALIFICATION FEES	\$ 600.00
DEE'S PHOTO 421 MARKET ST. SHREVEPORT, LA 71101	07/20/2004	CAMPAIGN PHOTOS	\$ 12.59
DEE'S PHOTO 421 MARKET ST. SHREVEPORT, LA 71101	08/03/2004	PHOTOS FROM CAMPAIGN PARTY	\$ 12.59
MARLENE ENDERS 331 MILAM ST. STE. 300 SHREVEPORT, LA 71101	06/18/2004	OFFICE SUPPLY EXPENSES	\$ 10.95
GOODALL & BRIAN LEWIS STUDIO 9105 ELLERBE RD SHREVEPORT, LA 71106	06/30/2004	CAMPAIGN ADVERTISING	\$ 21.72
HALLMARK 431 TEXAS ST. SHREVEPORT, LA 71101	07/13/2004	CAMPAIGN SUPPLIES	\$ 41.80
HALLMARK 431 TEXAS ST. SHREVEPORT, LA 71101	08/04/2004	OFFICE SUPPLIES FOR CAMPAIGN	\$ 28.77
HAUGHTON HIGH SCHOOL SOFTBALL 210 E. MCKINLEY HAUGHTON, LA 71037	08/02/2004	CAMPAIGN ADVERTISING (SPORTS PROGRAMS)	\$ 100.00
3. SUBTOTAL (optional)			\$828.42
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
INSTY PRINTS 509 MARKET ST. STE. 100 SHREVEPORT, LA 71101	06/22/2004	ADVERTISEMENT	\$ 271.50
KASO/KBEF FM 410 LAKESHORE DR. MINDEN, LA 71055	07/06/2004	CAMPAIGN ADVERTISING (RADIO)	\$ 1,000.00
KASO/KBEF FM 410 LAKESHORE DR. MINDEN, LA 71055	08/04/2004	CAMPAIGN ADVERTISING (RADIO)	\$ 400.00
BRUCE KOURY 3118 OLIVER ST. BOSSIER CITY, LA 71112	08/04/2004	BEVERAGE & ICE FOR CAMPAIGN PARTY -THRIFTY LIQUOR	\$ 16.25
KREWE OF BARKUS AND MEOUX P.O. BOX 52047 SHREVEPORT, LA 71135-2047	07/06/2004	CAMPAIGN SPONSORSHIP	\$ 250.00
KREWE OF ELDERS 4919 LONGSTREET BOSSIER CITY, LA 71112	06/24/2004	SPONSORSHIP	\$ 500.00
LA BOARD OF ETHICS CAMPAIGN FINANCE 2415 QUAIL DRIVE THIRD FLOOR BATON ROUGE, LA 70808	07/08/2004	STATEMENT OF ORGANIZATION SUBMISSION FEE	\$ 100.00
MAMA CLARA'S KITCHEN 615 DISTRICT DRIVE MINDEN, LA 71055	06/19/2004	FOOD FOR CAMPAIGN RALLY	\$ 2,500.00
3. SUBTOTAL (optional)			\$5,037.75
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	06/15/2004	OFFICE STAFF EXPENSES	\$ 1,358.50
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	06/22/2004	OFFICE SUPPLY EXPENSES	\$ 74.39
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	06/30/2004	OFFICE STAFF EXPENSES	\$ 1,358.50
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	07/15/2004	OFFICE STAFF EXPENSES	\$ 1,358.50
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	07/30/2004	OFFICE STAFF EXPENSES	\$ 1,358.50
HAL MONTGOMERY 1305 MARSHALL ST. SHREVEPORT, LA 71101	07/30/2004	UHAUL-PROPANE TANK RENTAL FOR CAMPAIGN FISH FRY	\$ 88.70
HAL MONTGOMERY 1305 MARSHALL ST. SHREVEPORT, LA 71101	07/30/2004	CENTRAL-HERRIN STORAGE- FOOD FOR CAMPAIGN FISH FRY	\$ 413.95
HAL MONTGOMERY 1305 MARSHALL ST. SHREVEPORT, LA 71101	07/30/2004	CHARLES WARREN-WORK AT CAMPAIGN FISH FRY	\$ 64.00
3. SUBTOTAL (optional)			\$6,075.04
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NAACP P.O. BOX 36893 SHREVEPORT, LA 71133	06/22/2004	SPONSORSHIP OF TABLE	\$ 280.00
NATIONAL WILDLIFE TURKEY FEDERATION 2288 BARKSDALE BLVD. BOSSIER CITY, LA 71112	08/03/2004	SPONSORSHIP/TABLE AT BENTON BANQUET	\$ 800.00
PARKWAY HIGH SCHOOL 4301 PANTHER DR. BOSSIER CITY, LA 71112	06/17/2004	ADVERTISEMENT	\$ 205.00
POT LUCK LIQUOR-LYNN SLACK 3948 HWY 371 RINGGOLD, LA 71068	08/03/2004	BEVERAGES FOR CAMPAIGN FISH FRY	\$ 303.89
ASSOCIATED PRINTING P.O. BOX 5421 BOSSIER CITY, LA 71111	07/16/2004	CAMPAIGN MIXER INVITATIONS	\$ 591.87
SIGNS AT WORK 3718 YOUREE DR. SHREVEPORT, LA 71105	07/09/2004	BANNERS FOR CAMPAIGN	\$ 103.71
MICHELLE BAKER SOUTHERN INDUSTRIES 1462 WINCHESTER DR. BOSSIER CITY, LA 71111	07/07/2004	PICTURES FOR CAMPAIGN/PUBLICITY	\$ 330.00
U.S. POSTAL SERVICE DOWNTOWN STATION SHREVEPORT, LA 71101-3647	07/16/2004	300 STAMPS	\$ 111.00
3. SUBTOTAL (optional)			\$2,725.47
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JEFF VICTORY CAMPAIGN 430 FANNIN ST. SHREVEPORT, LA 71101	06/24/2004	CONTRIBUTION	\$ 200.00
WALMART AIRLINE DRIVE BOSSIER CITY, LA 71111	07/29/2004	SUPPLIES FOR CAMPAIGN MIXER	\$ 232.18
VAN WILSON 833 DUDLEY DR. SHREVEPORT, LA 71104	06/18/2004	BARTENDING SERVICES	\$ 68.00
3. SUBTOTAL (optional)			\$500.18
4. TOTAL (optional - complete only on last page of this schedule)			\$ 17,393.18

Form 102, Rev. 3/98, Page Rev. 3/98